



# HASLEMERE TOWN COUNCIL

Town Hall, High Street, Haslemere, Surrey GU27 2HG  
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To all Members of the Amenities, Infrastructure & CIL Committee (other Members for information)

<b>Chair</b>	Cllr Leach
<b>Vice Chair</b>	Cllr Waters
<b>Members</b>	Arrick, Aslam, Banfield, Bridge, Carroll, Carter, Davidson, Keen, Matthes, Nicholson & Weldon

15 May 2026

Dear Members

I hereby give notice that a meeting of the Amenities, Infrastructure & CIL Committee will be held on Thursday 21 May 2026 at the Town Hall, High Street, Haslemere GU27 2HG, commencing at 7pm, and that you are summoned to attend such meeting.

The public and press have a right to attend this meeting and are encouraged to do so

Members of the public can join the meeting by Zoom

<https://us06web.zoom.us/j/89059319816?pwd=r96cEabsPXL6OdSk6vgIVFk19J4lrW.1>

Meeting ID: 890 5931 9816 Passcode: 712720

Yours sincerely

*Pippa Sherriff*

Pippa Sherriff  
Deputy Town Clerk

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## Agenda

1. **Election of Chair**

2. **Election of Vice-Chair**

3. **Apologies for absence**

Committee to decide whether or not to accept apologies for absence.

**RECOMMENDED:** That where reasons are given by Members, they are approved

4. **Declaration of Interests**

**(Disclosable Pecuniary, Other Registrable and Non-Registerable)**

To receive from members, declarations of interest in relation to any items included on the agenda for this meeting, in accordance with the Haslemere Town Council Code of Conduct and the Localism Act 2011. See guidance at the end of the agenda.

5. **Minutes of last meeting**

The Minutes of the Meeting held on 5 February 2026 to be approved by the committee and signed by the chair.

**APPENDIX 1**

6. **Matters arising from those minutes not otherwise stated in the agenda** **APPENDIX 2**  
To note matters arising from those Minutes and to receive a report from the Chair/Clerk regarding actions requested. This is for information sharing only, not for decision making.

7. **Representations by the Public**  
Members of the public may ask the Chair of the Committee for permission to address the Committee as stated in the Public Bodies (Admission to Meetings) Act 1960. The rules governing this procedure are available upon request.

8. **Amenities spending under Chair and Clerk's delegated authority**

Item	Spend	Budget total for the year (£2,500) plus balance left from 2025/26 – total £4,013
St Alban's war memorial	-£550.00	£3,463
Total amenities budget left		£3,463

9. **Beacon Hill Recreation Ground – hire charges** **APPENDIX 3**  
To consider the report and agree the resolution contained in appendix 3.
10. **Grovers Garden** **APPENDIX 4**  
To consider the proposal and agree the resolution contained in appendix 4.
11. **SANG grassland management** **APPENDIX 5**  
To note the report and agree the recommendation contained in appendix 5.
12. **Tree inspections 2026/27** **APPENDIX 6 (TO FOLLOW)**  
To consider the report and agree the resolution contained in appendix 6.
13. **CIL Finances** **APPENDIX 7**  
To note the CIL Finance Schedule.
14. **CIL Strategy Document and project list** **APPENDIX 8**  
To review the strategy document and project list.
15. **CIL process and scoring matrix** **APPENDIX 9**  
To note the report and agree the recommendation contained in appendix 9.
16. **Neighbourhood CIL application – Haslemere playgrounds - £530,000** **APPENDICES 10 & 11**  
To consider and score the attached application, and agree the recommendations contained in appendix 10.
17. **Neighbourhood CIL application Grayshott Village Hall - £20,000** **APPENDICES 12 & 13**  
To consider the updated submission document and make an award, if agreed. Where any award exceeds £10,000 make a recommendation to Full Council.
18. **Neighbourhood CIL Active travel bridge – Tesco to Leisure Centre** **APPENDIX 14a, 14b & 14c**  
To note the feasibility study at appendix 14 and form a working party to review the study and costings, and bring a proposal back to the committee.
19. **Proposal to address drainage and flooding at 8 Lion Lane** **APPENDIX 15**  
To note the attached proposal at appendix 15. Officer report to follow.
20. **Next meeting**  
6 August 2026

**\*\*End of Agenda\*\***